

PLEASE POST THIS PUBLIC NOTICE



**NOTICE OF PUBLIC MEETING  
SILVER SANDS MONTESSORI CHARTER SCHOOL  
BOARD OF TRUSTEES SPECIAL MEETING**

The Board of Trustees for Silver Sands Montessori Charter School will be conducting a public meeting on **Tuesday, December 15, 2009 at 5:00 pm at 1841 Whitney Mesa Drive, Suite 100, Henderson, NV 89014.** Members of the public requiring reasonable accommodations in order to attend this meeting should call (702) 338-4522.

Note: In conformance with the Open Meeting Law, it is hereby noted that the agenda for this meeting of the **Silver Sands Montessori Charter School** Founding Committee has been posted at the following locations:

- Paseo Verde Library, fax # 492-1711
- Lydia Malcolm Library, fax # 263-7402
- Henderson Multigenerational Center, fax # 267-5801
- Silver Sands Montessori Charter School, [www.SilverSandsMCS.org](http://www.SilverSandsMCS.org)

**Agenda**

**A. ORGANIZATIONAL ISSUES**

1. Call to Order and Roll Call of Board (Action)
2. Adoption of Agenda (Action)
3. Approval of Minutes of Previous Meeting (Action)

**B. REPORTS**

1. Director's Report (Information only)
2. Finance Report (Information only)

**C. PUBLIC COMMENT on Agenda Items**

*Please limit comments to 3 minutes/person and 10 minutes/topic. There will be a limitation of 20 minutes total for this item on the agenda. Comments may also be submitted to [info@SilverSandsMCS.org](mailto:info@SilverSandsMCS.org) and written copies will be presented to each board member.*

**D. RESPONSE TO PUBLIC COMMENTS**

**E. OLD BUSINESS**

**F. NEW BUSINESS (Discussion and Possible Action Items)**

1. Review and discussion of budget with focus on teacher's medical insurance. (Discussion and Action)

**G. PUBLIC COMMENT on Non-Agenda Items**

*Please limit comments to 3 minutes/person and 10 minutes/topic. There will be a limitation of 20 minutes total for this item on the agenda. Comments may also be submitted to [info@SilverSandsMCS.org](mailto:info@SilverSandsMCS.org) and written copies will be presented to each board member.*

**H. RESPONSE TO PUBLIC COMMENTS**

**I. AGENDA PLANNING FOR NEXT MEETING:**

1. Announcement: Next Board Meeting \_\_\_\_\_

**J. ADJOURNMENT:** \_\_\_\_\_